

My research investigates how different theological methods have affected the contextualization of the Gospel in the Colombian reality, and how this might serve as a model for other contexts of suffering and oppression.

I approach this topic from a perspective of the Peace Church tradition. Churches that belong to this tradition have often found themselves in contexts of suffering. Therefore a first purpose of this project has to do with proposing a theological method that is coherent with this distinct perspective.

Using the Lukan narrative as a resource to propose relevant ways of contextualizing I propose a theological method that appeals to churches that face contexts of suffering – like in Colombia. This work challenges churches of those contexts to remain truthful to a relevant way of speaking of God in situations of suffering.